

**PLAN OF PROPOSED G+4 STORIED RESIDENTIAL COMMERICAL (FLAT) BUILDING PLAN OF SRI. SUJIT KUMAR GHOSH AND SMT KABITA GHOSH AT MOUZA - KRISHNAGAR, J.L. NO. 092, DAG NO. R.S. 6487 L.R. 9197, KHATIAN NO. R.S. 5333, L.R. 12232/1, J.K. SAHA LANE, HOLDING NO:152, P. S. KOTWALI, DIST. NADIA, WEST BENGAL IN WARD NO, 5 UNDER KRISHNAGAR MUNICIPALITY.**

**AREA STATEMENT**

AREA OF LAND = 05KH - 04CH - 26SFT = 3806 SQFT = 353.62 SQM  
 PERMISSIBLE COVERED AREA = 57.319% = 202.69 SQM  
 PROPOSED COVERED AREA = 90.91 SQM. CANTILEVER AREA=12.95 SQM.  
 GROUND FLOOR COVERED AREA = 87.26 SQM.  
 CAR PARKING AREA = 87.26 SQM.  
 FIRST FLOOR COVERED AREA = 191.12 SQM.  
 SECOND FLOOR COVERED AREA = 191.12 SQM.  
 THIRD FLOOR COVERED AREA = 191.12 SQM.  
 FOURTH FLOOR COVERED AREA = 191.12 SQM.  
 TOTAL FLOOR COVERED AREA = 955.60 SQM.  
 LEFT OPEN AREA = 175.45 SQM.  
 HEIGHT OF BUILDING = 15.45 M

**NOTES**

ALL DIMENSION ARE IN METER  
 ALL 250MM THK BRICK WORKS IN 1:6 & 150 MM THK BRICK WORK IN 1:4  
 R.C.C. WITH STONE METAL 1:1.5:3 (32 M.M. DOWN)  
 10MM THK PLASTER IN 1:4 C.M. PLASTER IN 1:6 C.M. 15 M.M. THK & 20 M.M. THK CHAJJA PROJ. 450MM & AV. THK. 75MM  
 RISER = 150MM, TREAD = 250MM  
 SEPTIC TANK DIMENSION=8M X 2M X 1.5M (D)  
 SOAK PIT=900MM DIA  
 USED 1ST CLASS BRICK IN FOUNDATION AND SUPERSTRUCTURE.  
 SINGLE LAYER B.F.S IN (1:1.5:3) WITH 20 MM DOWN STONE CHIPS.  
 ALL P.C.C (1:3:6) IN FOUNDATION AND PLINTH.  
 D.P.C (1:2:4) 25 MM TH WITH 6 MM DOWN STONE CHIPS.  
 FLOOR FINISHED SHALL BE 25MM TH ARTIFICIAL STONE.  
 DOOR AND WINDOW 35 MM TH WITH 19 MM PANEL WITH GAMARIL DOOR WINDOW FRAME 100MMX75MM TH WITH LOCAL SAL WOOD.  
 CLEAR COVER:  
 GRADE OF CONCRETE M-25  
 GRADE OF STEEL Fe - 500  
 FOR SLAB - 15 mm FOR BEAM - 25 mm  
 FOR COLUMN - 40 mm FOR FOOTING - 50 mm  
 FOR ANY REINFORCED CONCRETE UNDER GROUND LEVEL- 50 mm

**SCHEDULE OF DOORS & WINDOWS**

| MKD. | SIZE          | MKD. | SIZE          |
|------|---------------|------|---------------|
| D1   | 1.050 x 2.100 | W    | 1.500 x 1.200 |
| D    | 0.900 x 2.100 | W2   | 0.900 x 1.200 |
| D2   | 0.750 x 2.100 | W3   | 0.600 x 0.600 |

**CERTIFICATE OF OWNERS**

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDL./ALTN. TO THIS PLAN SO AS TO CONVERT IT FOR OUR USE OF ALLOW IT TO BE USED FOR SEPARATE FLOOR.  
 CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES IN VOUGE & ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING & AFTER CONSTRUCTION OF THE BUILDING.  
 CERTIFIED THAT I ALSO UNDERTAKE TO REPORT OF COMMENCEMENT BEFORE 7 DAYS & COMPLETION WOULD BE REPORTED WITHIN 30 DAYS.  
 I ALSO UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY. WE HAVE NOT SOLD/ TRANSFERRED ANY PART OF OUR PROPERTY/ LAND TO ANY BODY UNTIL NOW.

**SUJIT KUMAR GHOSH AND KABITA GHOSH**  
 SIGNATURE OF OWNERS

**CERTIFICATE OF ENGINEER**

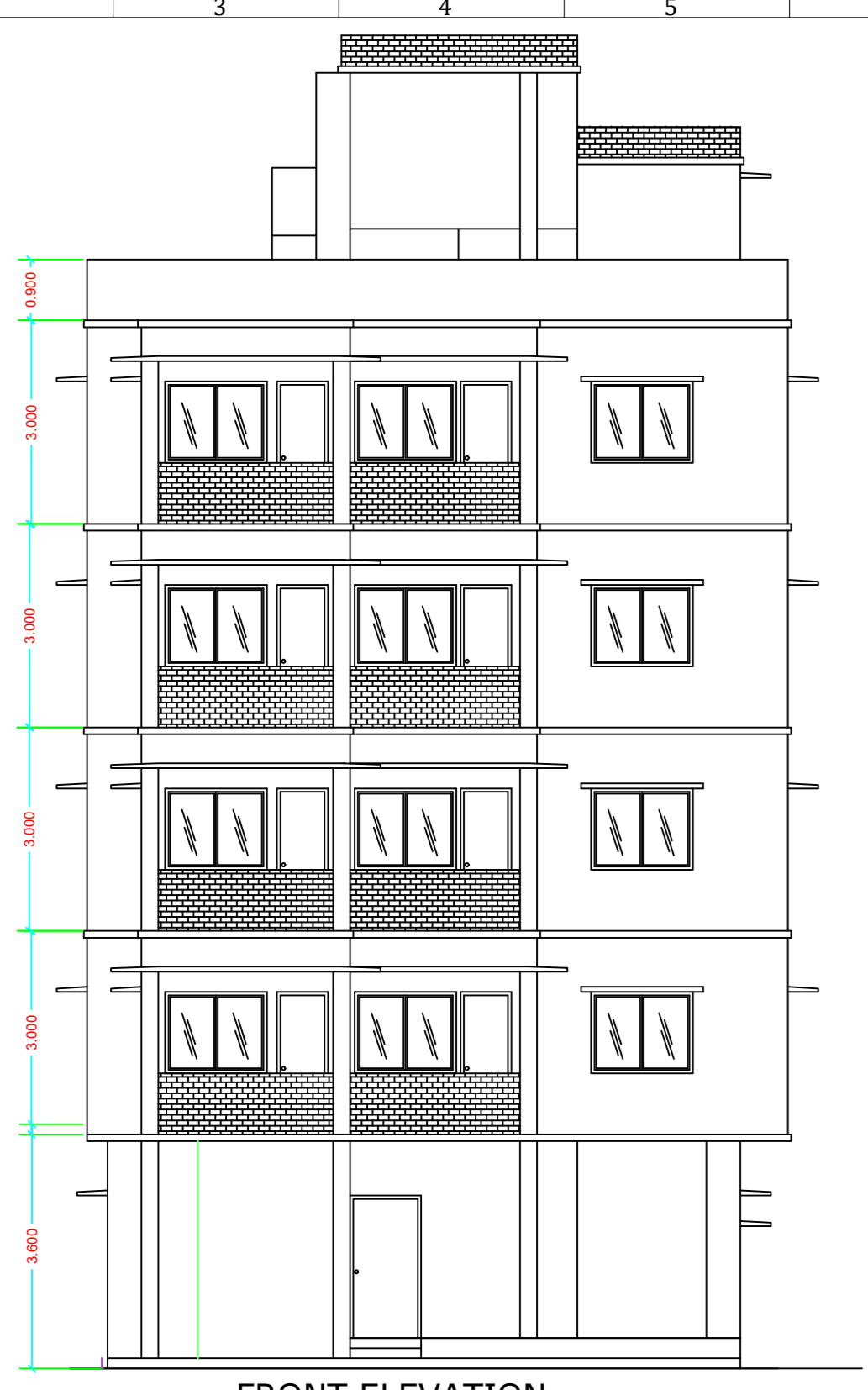
CERTIFIED THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY ME AS TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL ETC. AS PER I.S.I STANDARD & N.B. CODE OF INDIA.  
 I AS A STRUCTURAL ENGINEER ALSO HEREBY CERTIFY THAT I INDEMNIFY FOR ANY STRUCTURAL DEFECT AND/OR FAILURE OF THE BUILDING IN FUTURE.  
 HOWEVER THE STRUCTURAL DESIGN CALCULATION HAS BEEN SUBMITTED FOR YOUR REFERENCE AND RECORD.

**PAROMITA CHAKRABORTY**  
 License registration No(KMC):579-II  
 SIGNATURE OF STRUCTURAL ENGINEER

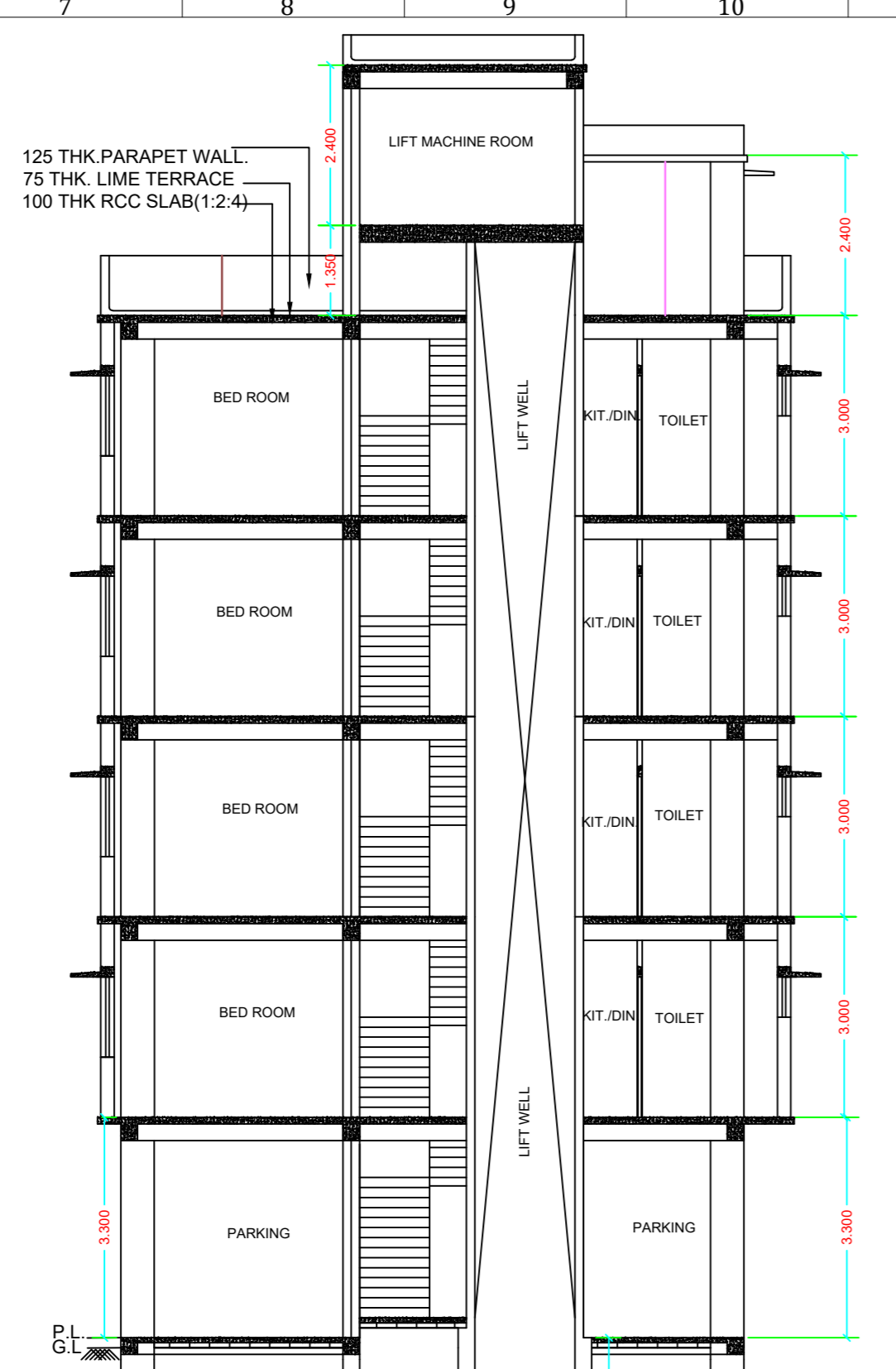
**PRADIP SARKAR**  
 License registration No:28/2001-2002  
 SIGNATURE OF L. B. S

**BHASKARJYOTI ROY**  
 License registration No(KMC):04/II  
 SIGNATURE OF GEOTECHNICAL ENGINEER

**ARCHITECTURAL DRAWING**



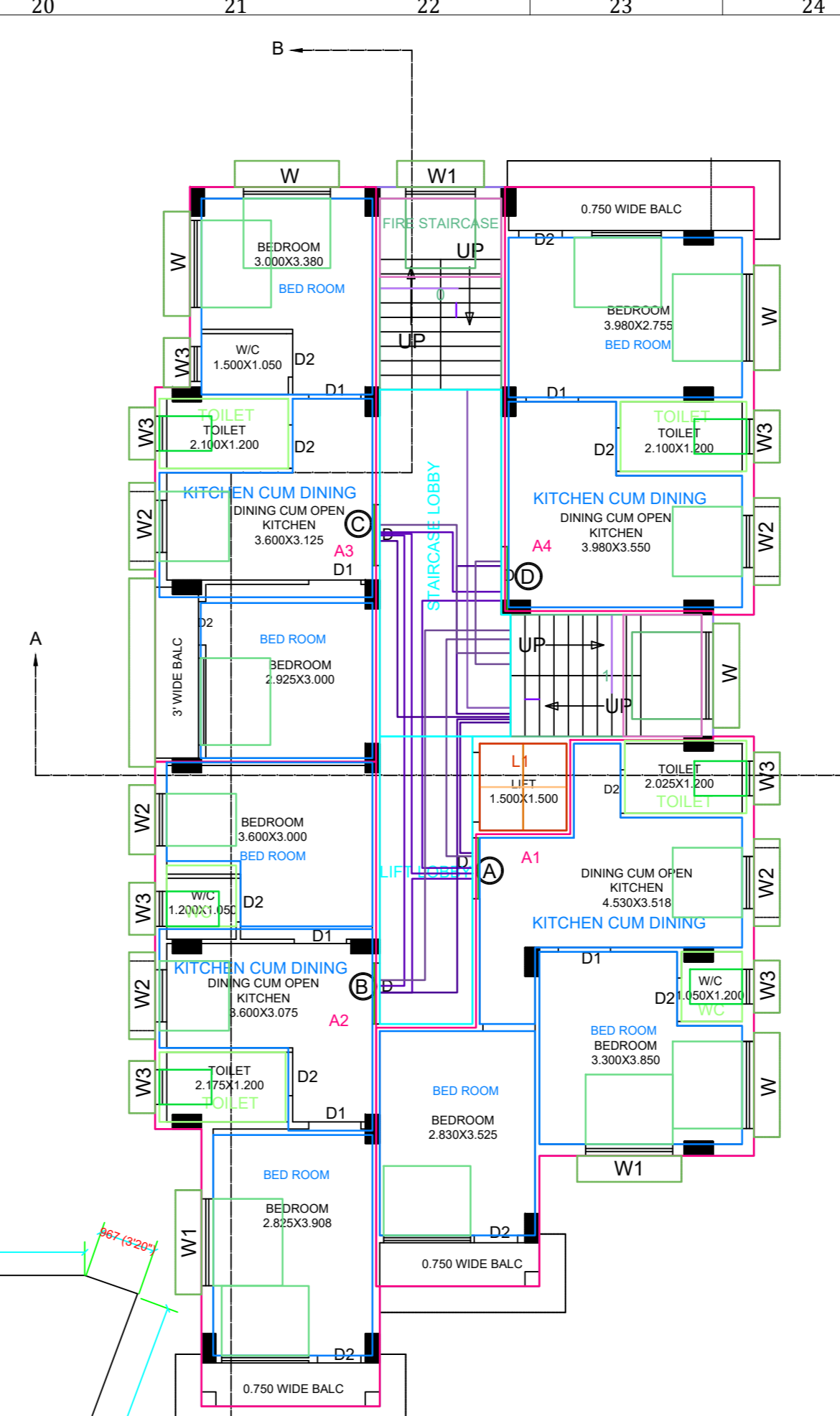
**FRONT ELEVATION**  
 SCALE - 1:100



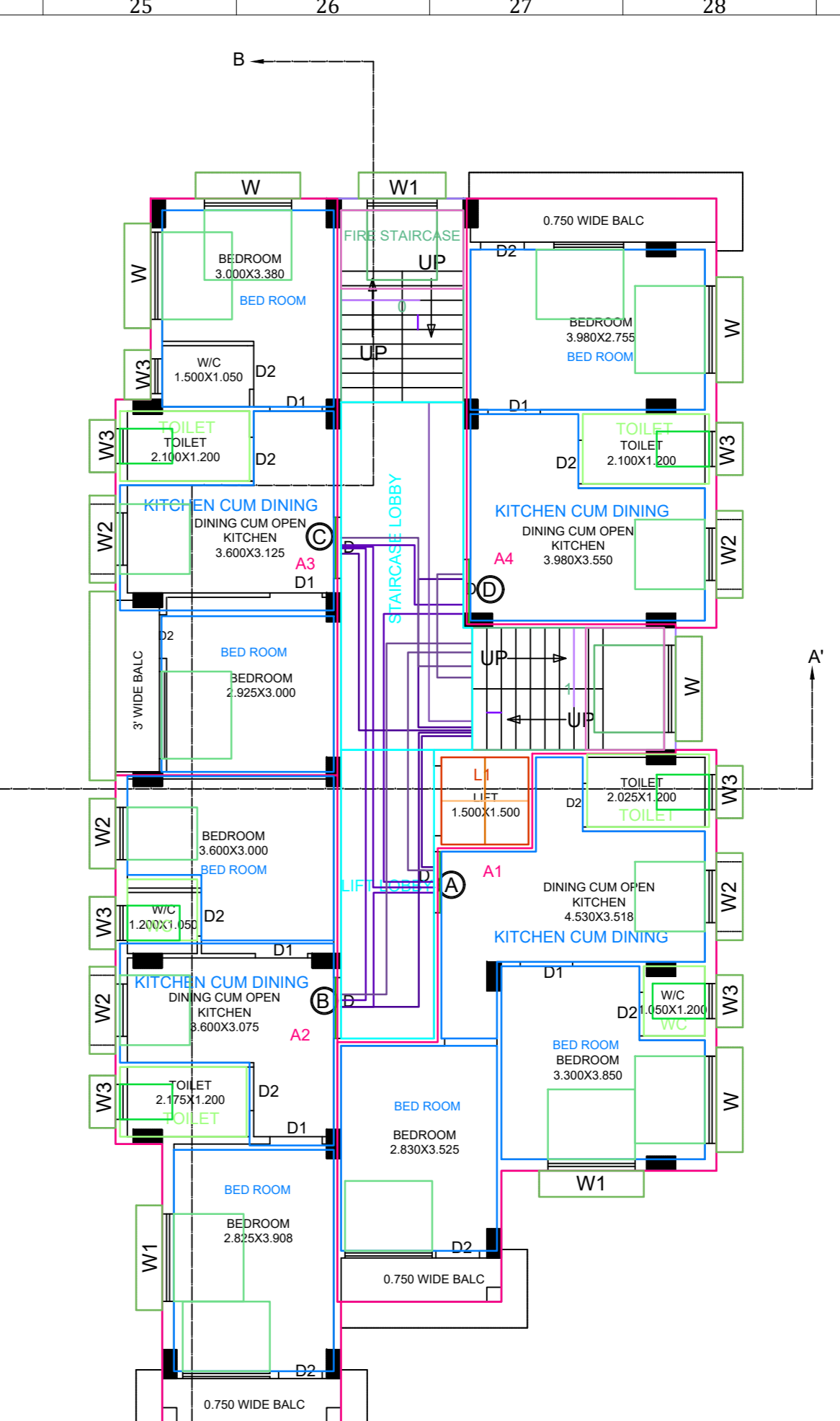
**SECTION A A'**  
 SCALE - 1:100



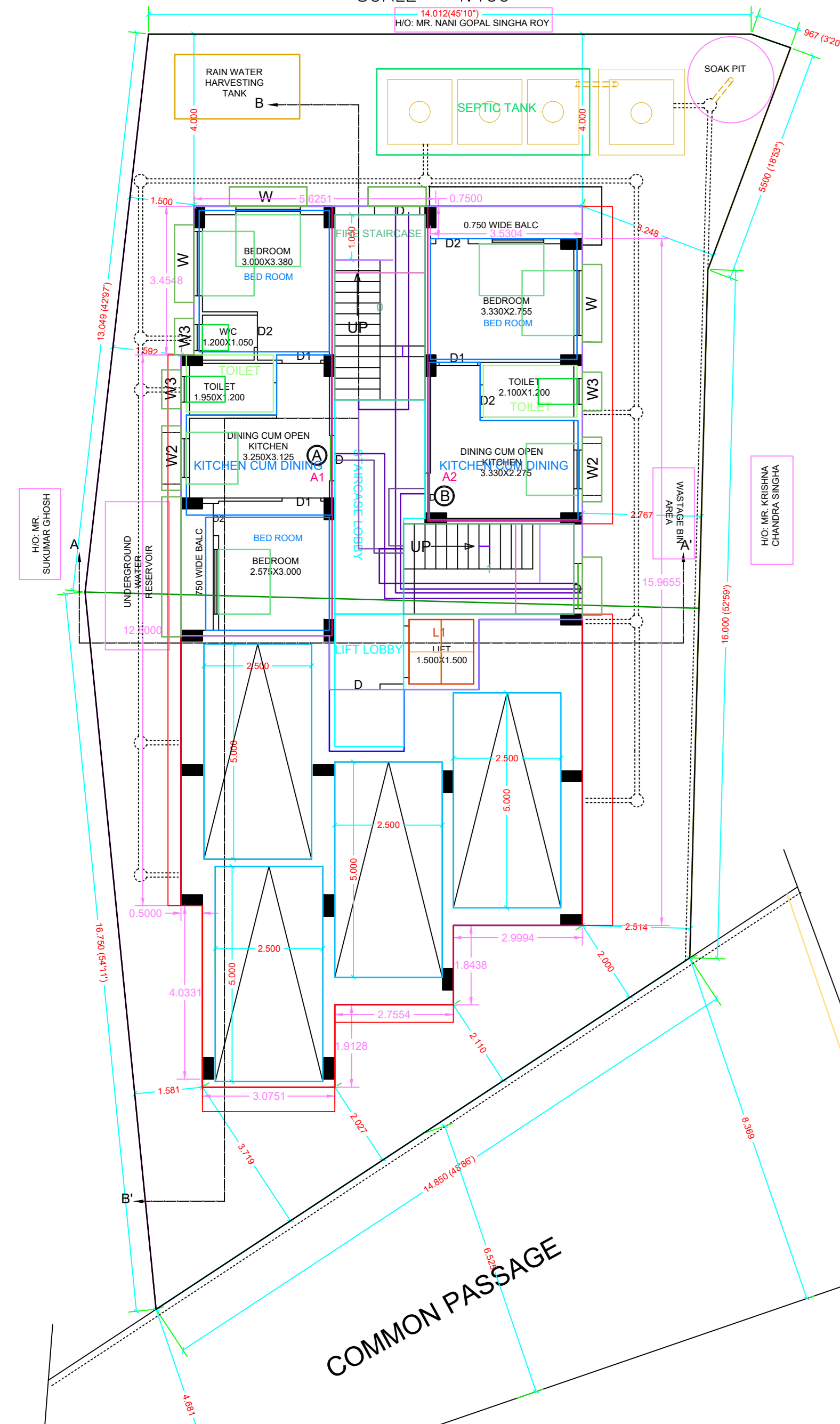
**SECTION B B'**  
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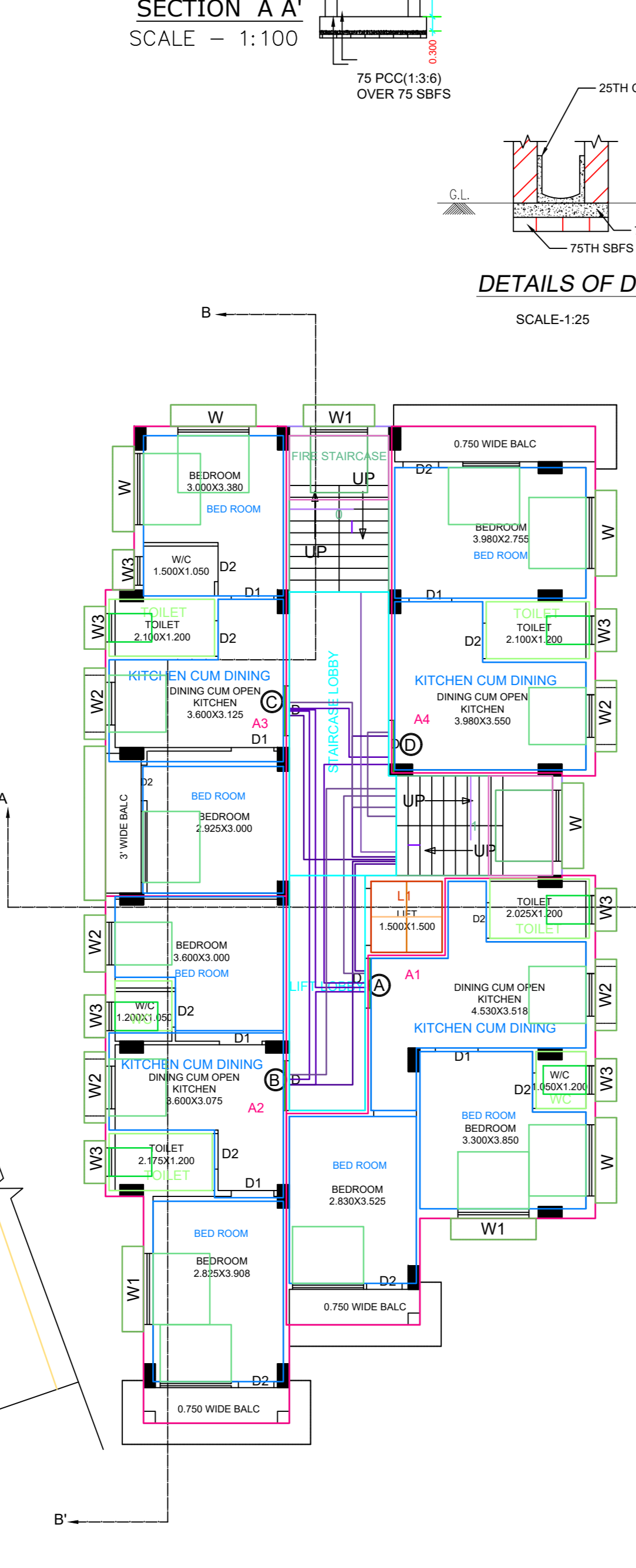
**FLOOR02**  
 PROPOSED 2ND FLOOR PLAN  
 SCALE - 1:100



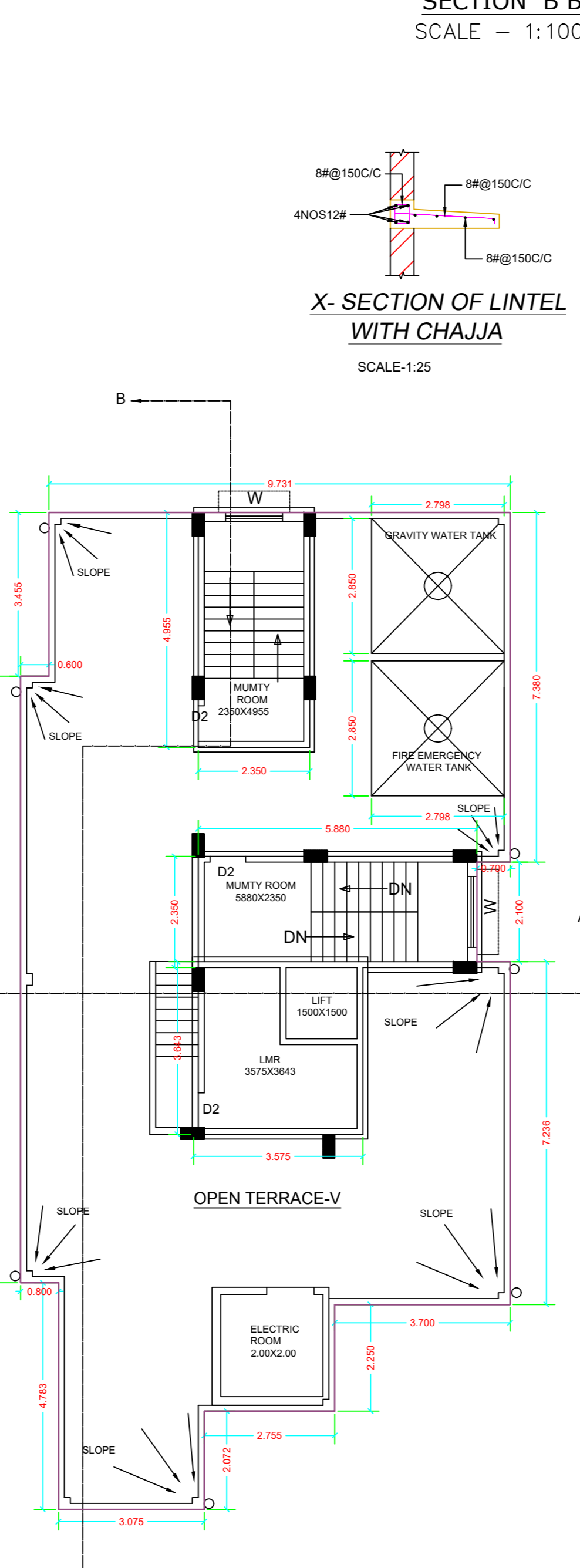
**FLOOR04**  
 PROPOSED 4TH FLOOR PLAN  
 SCALE - 1:100



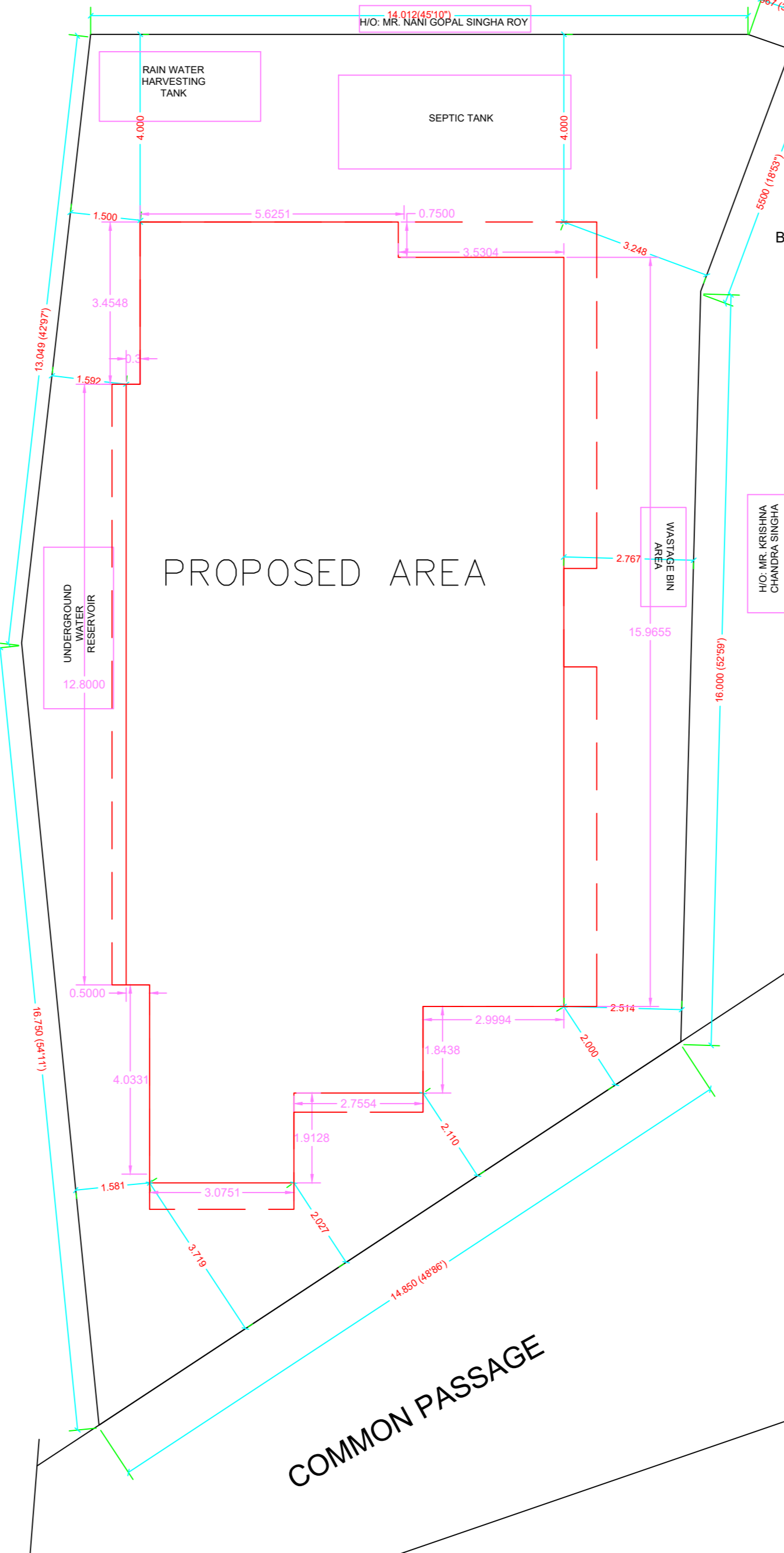
**PROPOSED GROUND FLOOR PLAN**  
 SCALE - 1:100  
**FLOOR-GROUND**



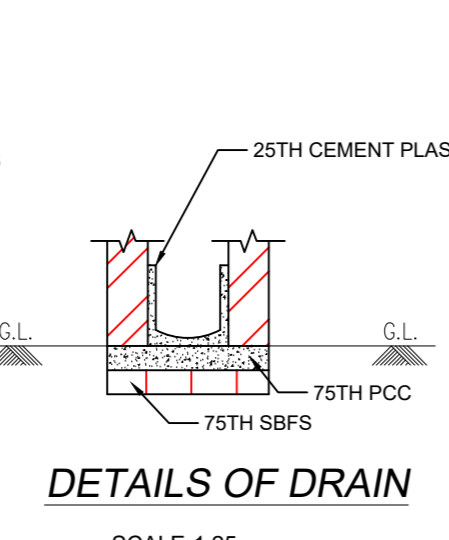
**PROPOSED 1ST FLOOR PLAN**  
 SCALE - 1:100  
**FLOOR01**



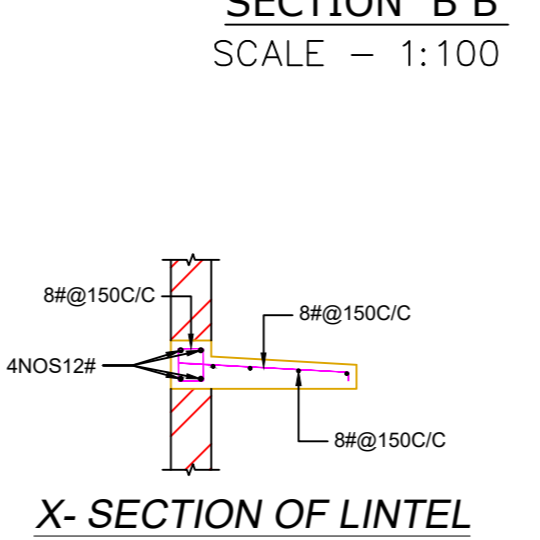
**ROOF PLAN**  
 SCALE - 1:100



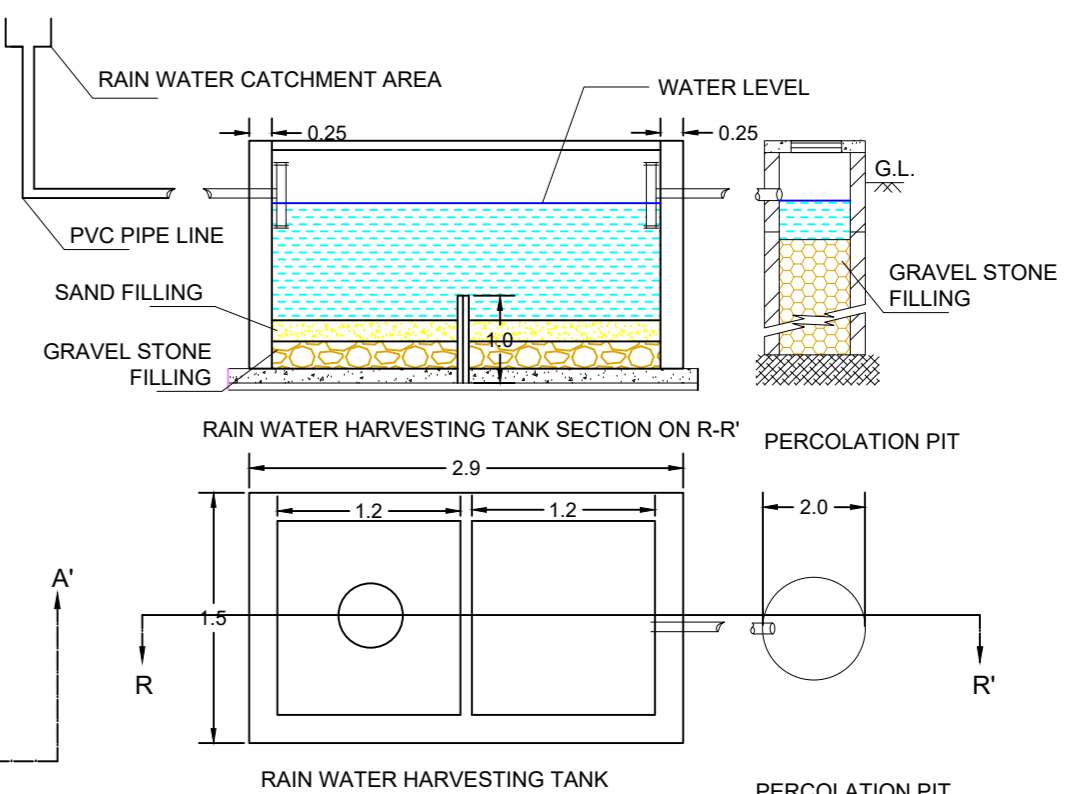
**SITE PLAN**  
 SCALE - 1:100



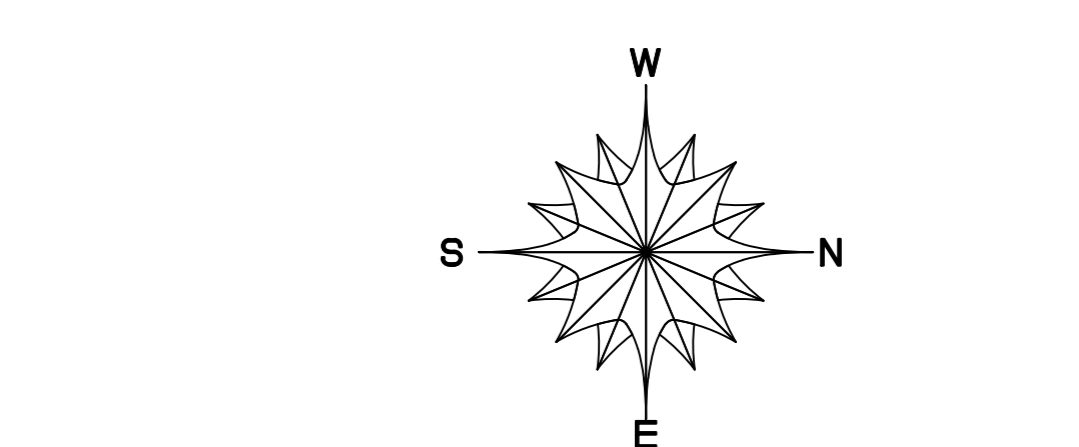
**DETAILS OF DRAIN**  
 SCALE:1:25



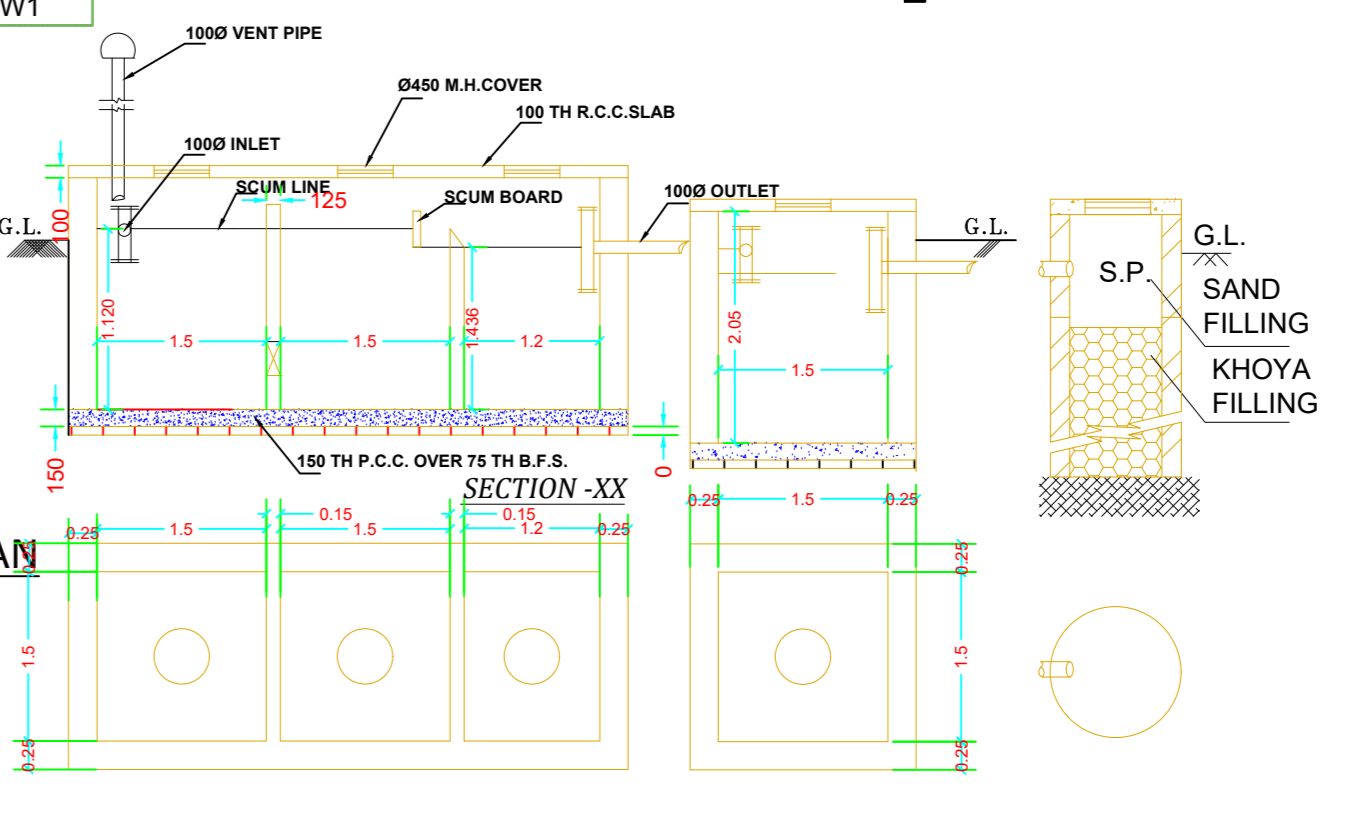
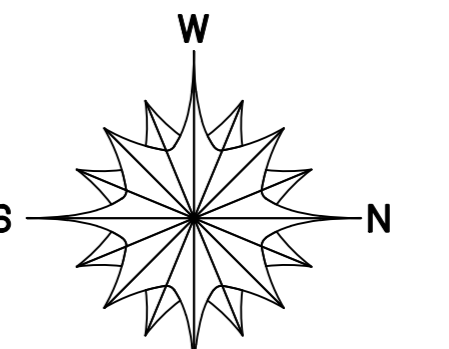
**X-SECTION OF LINTEL WITH CHAJJA**  
 SCALE:1:25



**RAIN WATER HARVESTING TANK SECTION ON R-R**



**RAIN WATER HARVESTING TANK SECTION ON R-R**



**DETAILS OF SEPTIC TANK AND CHLORINATION CHAMBER AND SOAK WELL**